UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

	nadari atriacca it diopidya a valia arrib contitui fidiriba	
Attorney Docket No.	031200-0086	
First Inventor	Frederick G. Luehrs	
Title	REFRIGERATION SYSTEM	
Express Mail Label No.	EL 914967717	

<u> </u>	Express Wall Laber IVO.		
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450		
1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27. 3. Specification [Total Pages] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description	 CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) Computer Readable Form (CRF) Specification Sequence Listing on:		
- Claim(s)	ACCOMPANYING APPLICATION PARTS		
- Abstract of the Disclosure 4. Drawing(s) (35 U.S.C. 113) [Total Sheets] 5. Oath or Declaration [Total Sheets] a. Newly executed (original or copy) b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. Application Data Sheet. See 37 CFR 1.76 18. If a CONTINUING APPLICATION, check appropriate box, and supproperties of the prior application following the title, or in an Application Data Sheet under 37 Continuation Divisional Continuation Cont	Assignment Papers (cover sheet & document(s)) 37 CFR 3.73(b) Statement Power of (when there is an assignee) Attorney 11. English Translation Document (if applicable) 12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. Other: Other: CFR 1.76:		
	. , , , , , , , , , , , , , , , , , , ,		
Prior application information: Examiner For CONTINUATION OR DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.			
19. CORRESPOND	DENCE ADDRESS		
Customer Number: 20572	OR Correspondence address below		
Name			
Address			
City .	State Zip Code		
Country	lephone Fax		
Name (Print/Type) Nicholas D. Doukas Registration No. (Attorney/Agent) 52,460			
Signature	Date 4 -/-04		

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION FOR LETTERS PATENT

Inventors

Frederick G. Luehrs, a citizen of the United States of America residing at W167 N5157 Grey Log Lane, Menomonee Falls, WI 53051;

Henry Groth, Jr., a citizen of the United States of America residing at 4217 Kennedy Circle North, Colgate, WI 53017;

Karl R. Krumbiegel, a citizen of the United States of America residing at W54 N272 Van Buren Drive, Cedarburg, WI 53012;

Ryan K. Marks, a citizen of the United States of America residing at 854 W. Badger Lane, West Bend, WI 53095;

Kevin M. Rehm, a citizen of the United States of America residing at 3743 South 88th Street, Milwaukee, WI 53228;

Gottfried Urban, a citizen of the United States of America residing at 3930 South 120th Street, Greenfield, WI 53228;

Timothy Alan Gilbertson, a citizen of the United States of America residing at 1701 Biscane Drive, Little Chute, WI 54140;

Dennis Weigand, a citizen of the United States of America residing at N9627 Highway H, Theresa, WI 53091.

Title

REFRIGERATION SYSTEM AND COMPONENTS THEREOF

Claims

30

Sheets of Drawings

12

Attorney Docket No.:

031200-0086

EXPRESS MAIL Mailing Label Number Date of Deposit: 04/1/2004 I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313- 1450.	Nicholas A. Kees, Reg. No. 29,552 Nicholas D. Doukas, Reg. No. 52,460 GODFREY & KAHN, S.C. 780 North Water Street Milwaukee, Wisconsin 53202 Phone: 414-273-3500
Nicholas D. Doukas (Typed or printed name of person mailing paper or fee) (Signature of person mailing paper or fee)	Fax: 414-273-5198

.

,

.